



DEPARTMENT OF NY VFW AUXILIARY
YOUTH PROGRAM

YEAR END REPORT 2026-2027

****MUST REACH DEPARTMENT CHAIRMAN BY APRIL 1, 2027****

Lori Juskiewicz, Department Chairman

30 White Dr., Milan, NY 12571

****Please allow extra time if mailing****

lori@vfw7765.org

917.780.8229

Auxiliary Name: _____ Post# _____ District # _____

1. How many youth groups did your Auxiliary work with during the program year? _____

2. How many youths did your Auxiliary work with during the program year? _____

3. Did your Auxiliary award any Youth Groups Supporting our Veterans citations? **Y / N**
How many? _____

PATRIOTISM THROUGH LITERACY

1. Did your Auxiliary participate in Patriotism Through Literacy? **Y / N**

2. How many books did your Auxiliary donate though the program? _____

LENDING LIBRARY

1. Did your Auxiliary build or purchase a Lending Library in your community? **Y / N**
How many Auxiliary members participated? _____

*Remember to complete the award application found on MALTA to be considered for a National Award for most creative and/or unique VFW Auxiliary Lending Library.

ILLUSTRATING AMERICA

1. Did your Auxiliary promote the Illustrating Art Contest? **Y / N**

2. How many students participated? _____

3. Did your Auxiliary host an Awards ceremony to recognize awardees and participants? **Y / N**

4. What is the total Dollar Amount Awarded? \$ _____

Auxiliary Chairman: _____

Chairman Phone Number: _____ Email: _____